



Mandatory Public Disclosure

School Affiliation/NOC/Others Documents

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------------------------------|---|
| 1 | NAME OF THE SCHOOL | SARASWATI PUBLIC SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 1731129 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11627 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Sector-7, Jawahar Nagar, Near Telephone Colony, Sri Ganganagar, Rajasthan – 335001 |
| 5 | PRINCIPAL NAME | Mrs. SIMMI KHANNA |
| 6 | PRINCIPAL QUALIFICATION | M.A. Economics, B.Ed. |
| 7 | SCHOOL EMAIL ID | saraswatipublicschoolsgr@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE / MOBILE) | 8000344820 |

B : DOCUMENTS AND INFORMATION :

| SL No. | DOCUMENTS / INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | View PDF |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE | View PDF |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | View PDF |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE | View PDF |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | View PDF |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | View PDF |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION | View PDF |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | View PDF |
| 9 | COPY OF LAND CERTIFICATE | View PDF |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS / INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | View PDF |
| 2 | ANNUAL ACADEMIC CALANDER | View PDF |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | View PDF |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | View PDF |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | View PDF |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|------------------------|-------------------|
| 1 | PRINCIPAL | MRS. SIMMI KHANNA |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| | PGT | 4 |
| | TGT | 9 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 1 : 1.5 |

E : SCHOOL INFRASTRUCTURE :

| SL No. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 6006.11 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT / MTR) | 18 & 48 |

| SL No. | INFORMATION | DETAILS |
|--------|---|----------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQFT) | 6 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | View Video |
| 8 | Library Video 17/10/2022 | View Video |
| 9 | Physics Lab 17/10/2022 | View Video |
| 10 | Chemistry Lab 17/10/2022 | View Video |
| 11 | Biology Lab 17/10/2022 | View Video |
| 12 | Composite Lab 17/10/2022 | View Video |
| 13 | Ramps Ground + 1st Floor 17/10/2022 | View Video |
| 14 | Washroom Boys / Girls / Specially Disabled | View Video |
| 15 | School Video | View Video |



Affiliated to CBSE, New Delhi
Sri Ganganagar, Rajasthan
Affiliation No. 1731129

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